On this the	IN THE MA		ERRING OF BUDGET SURPLUS mmssioners' Court, with the follo		ent Approved
	Roger Harmon Rick Bailey	- -	County Judge Commissioner Pct #1		Commissioners Cou
	Kenny Howell Jerry D. Stringer Larry Woolley	- - -	Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		JUN 8 2015
The following p	proceedings were had, to-w	it:			
THAT V		September 22, 201	4, the Court heard and approved	the budget for the year 20	015 for
	EAS, on proper application, d fund. The transfer does r		s' Court has transferred an existi al of the budget.	ng budget surplus to a bud	get of a
The fo	llowing transfers to said bu	dget are hereby au	thorized:		
Department Na	ıme:	County Aud	itor	Department #:	4950
TRANSFER FRO	<u>M</u> :				
	NUMBER NAME nd Services		ACCOUNT NUMBER 0100-4950-54000-FN		AMOUNT 600.00
TRANSFER TO:			OTAL TRANSFERRED FROM:		\$600.00
	NUMBER NAME Conferences	-	ACCOUNT NUMBER 0100-4950-54100-FN		AMOUNT 600.00
			TOTAL TRANSFERRED TO:		\$600.00
EXPLANATION: Additional train	ning unforseen at budget tin	ne. Needed for CA	FR training.		
Department He	ad:	J. R. Kirkpatı	rick	Date:	5/22/2015
THE COUNTY O	FJOHNSON		ROUND DOLLARS ONLY		
BY:	groom of	1 annow	7		
Date received by	Roger Harmon, Co the County Judge's Office:	unty Judge	Date Received	by Budget Coordinator:	

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Approved

On this the 3 day of	June	2015, the	Commssioners' Court, with the fallo	wing members being present	Commissioner	s Cou
Roger	Harmon	•	County Judge			
Rick B		•	Commissioner Pct #1		JUN 8 2	N15
Kenny	Howell	•	Commissioner Pct #2			0.0
Jerry (). Stringer	-	Commissioner Pct #3			
Larry \	Nocley	-	Commissioner Pct #4			
The following proceedings w	vere had, to-wit:					
THAT WHEREAS, the Johnson County, and	eretofore, on Se	ptember 22, 2	014, the Court heard and approved	the budget for the year 2015	for	
WHEREAS, on prop- similar kind and fund. The			ners' Court has transferred an existin total of the budget.	ng budget surplus to a budge	t of a	
The following trans	fers to said budg	get are hereby	authorized:			
Department Name:		Public V	Vorks	Department #:	4070	
TRANSFER FROM:						
ACCOUNT NUMBER NAI	ME		ACCOUNT NUMBER		AMOUNT	
Nuisance Abetement		-	0100-4070-55100-GG		250.00	
		_				
			TOTAL TRANSCEPOCO COOL.		\$250.00	
TRANSFER TO:			TOTAL TRANSFERRED FROM:	E	\$250.00	
instance TA.						
ACCOUNT NUMBER NAI	ME		ACCOUNT NUMBER		AMOUNT	
Postage		_	0100-4070-53100-GG		250.00	
		•				
		_				
		_	TOTAL TRANSFERRED TO:		\$250.00	
EXPLANATION:						
Department Head:	سالا			Date:	>-15	
THE COUNTY OF JOHNSON			ROUND DOLLARS ONLY			
	<u> </u>					
BY:	Vi woo	some	\sim			
	oger Harmon, Cou		,			
Date received by the County Ju	idge's Office:		Date Received	by Budget Coordinator:		

		11	N THE MAT	TER OF TRANS	FERRING OF BUDGET SURPLUS	OF JOHNSON COUNTY	Appr	OVAC
On this the	8th	_day of _	June	2015, the Co	ommssioners' Court, with the follo	wing members being preso	ent Appi	OAC
		Roger Har	mon	-	County Judge			
		Rick Bailey	/	-	Commissioner Pct #1		Commiss	ioners Court
		Kenny Hov	well	-	Commissioner Pct #2		Commiss	ioners Coun
		Jerry D. St	ringer	=	Commissioner Pct #3			
		Larry Woo	lley	-	Commissioner Pct #4		JUN	8 2015
The following	g procee	edings were	had, to-wit:					
THA	T WHE	REAS, theret	ofore, on Se	ptember 22, 20	14, the Court heard and approved	the budget for the year 20	15 for	
Iohnson Cou	nty, and	t						
14/11	TOTAC .							
					rs' Court has transferred an existing	ng budget surplus to a budg	get of a	
Similar Kinu e	and Iun	u. The trans	sier does noi	i increase the to	otal of the budget.			
The	followii	ng transfers	to said budg	et are hereby a	uthorized:			
			-	-				
Department I	Name:		S.	T.O.P. Special C	rimes Unit	Department #:	0100-6800)
TRANSFER <u>F</u>	ROM:							
VCCOTIN,	T NI 1841	BER NAME			ACCOUNT NUMBER		AMOUNT	
	nmunit				1110-6800-53450		900.00	
	minum	ion		*******	1110-0800-33430		300.00	
		 						· <u>·</u>
								
•						 -		
				 -	TOTAL TRANSFERRED FROM:		\$900.00	
TRANSFER TO	٥.				TOTAL HANSI EMED THOM.		\$500.00	
INANSFER IL	<u>J</u> .							
VCCUIN.	T NI IM	BER NAME			ACCOUNT NUMBER		AMOUNT	
Auto & Equi			· o		1110-6800-54500-LE		900.00	
Auto & Equi	pinent	Widiliterialic	<u>.e_</u>		1110-0800-34300-LE		300.00	
.				***************************************			***************************************	
				-				
						···		· · · · · · · · · · · · · · · · · · ·
					TOTAL TRANSFERRED TO:		\$900.00	

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_					_	

Budget Transfers for Unexpected Fleet Repairs. No Additional Funds Requested	

Department Head:

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Roger Harmon, County Judge

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

Date:

Department Name:	Precinct 2 Road & Bridge 2015 TAC Legislative Conference Continuing Education Austin, Texas				
Seminar Name:					
Purpose:					
Place:					
Date:	August 26-28, 2015				
Who Will Be Attend Kenny Howell	ing:	CC: 0 5/11/201	5 5-26-2015		
	z/ Seminar is necessary for the fo				
<u>X</u> Required	d continuing education	Job training			
Improve	work performance	Required certification			
	ration Form and Complete the f				
Amount of regi	stration \$ 230.00 Dat	e registration is due <u>August</u> :	3, 2015		
Return ch	neck to department head				
X Request	Treasurer to mail check with registrate	cion			
If an advance is	requested, attach a completed Johnson	on County Travel Form.			
Deptartment Head S	Signature: Ly Brue				
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE			
RECEIVED B	SY COUNTY JUDGE'S OFFICE	Γ	OATE:		
APPROVED E	BY COMMISSIONER'S COURT: _		OATE:		
		<u> </u>			

Department Name:	JP2				
Seminar Name:	Justice of the Peace and Constable Education Conference				
Purpose:	Continuing Education				
Place:	South Padre Island				
Date:	06.21.2015-06.26.2015				
Who Will Be Attend Denise Nix	ing:				
	Seminar is necessary for the following reasons: Intinuing education X Job training				
X Improve wor	k performance Required certification				
	ration Form and Complete the following information:				
_	Stration \$ 175.00 Date registration is due On-site payment				
	to department head Freasurer to mail check with registration				
•	requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature:					
SEND FOR	M TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE: Commissioners Court				
APPROVED E	SY COMMISSIONER'S COURT: JUN 8 2015 DATE:				

Department Name:	Auditor			
Seminar Name:	eminar Name: GFOA CAFR Training			
Purpose:	training for preparation of annual financial report			
Place:	Dallas, Texas			
Date:	August 10-13, 2015			
Who Will Be Attend Jennifer Lyon	ing:			
	/ Seminar is necessary for the fol			
Require	d continuing education x	Job training		
x Improve work	k performance	Required certification		
Attach Regist	ration Form and Complete the fo	llowing information:		
Amount of regis	stration \$ 1170 Date	registration is due June 8		
Return ch	neck to department head			
Request	Treasurer to mail check with registration	on		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	Signature: J. R. Kirkpatrick			
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE		
RECEIVED B	SY COUNTY JUDGE'S OFFICE		DATE:	
<u> </u>		Commissioners Court		
APPROVED B	BY COMMISSIONER'S COURT: _	JUN 8 2015	DATE:	

Department Name:	Sheriff's Ofice			
Seminar Name:	TCOLE Quarterly			
Purpose:	training			
Place:	Austin			
Date:	June 10-11, 2015			
Who Will Be Attendi Dr. Anna Goodloe	ng:			
	Seminar is necessary for the fo	ollowing reasons:		
Required	continuing education	X Job training		
Improve	work performance	Required certi	fication	
Attach Registr	ation Form and Complete the	following informa	tion:	
Amount of regist	cration \$ 00 Dat	e registration is due	n/a	
Return check to	department head			
Request Trea	surer to mail check with registration	1		
If an advance is a	requested, attach a completed Johnson	On County Travel Fo	rm.	
Deptartment Head Si	gnature:	10		010-560-5411
SEND FORM	TO COUNTY JUDGE'S OFF	FICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE	Commissioners	DATE:	
APPROVED BY	COMMISSIONER'S COURT: _	JUN 8 20	DATE:	

Department Name:	Sheriff's Office				
Seminar Name:	Investigative Techniques	using Networking Sites			
Purpose:	training				
Place:	Georgetown				
Date:	June 22-25, 2015				
Who Will Be Attendi Kimberly Wrenn	ing:				
This Training	/ Seminar is necessary for	the following reasons:			
Required	d continuing education	X Job training			
Improve	work performance	Required certification	on		
Attach Regist	ration Form and Complet	e the following information:			
Amount of regis	stration \$ 295.00	Date registration is du PAI	0		
Return check to	o department head				
Request Tre	asurer to mail check with regis	stration			
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	ignature:	Ans)		010-560-5411	
SEND FOR	M TO COUNTY JUDGE'	S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OF	FICE	DATE:		
APPROVED E	SY COMMISSIONER'S COU	Commissioners Cour JRT: JUN 8 2015	† _ DATE:		

Training / Seminar Approval Form

ORIGINAL Department Name: Sheriff's Office Seminar Name: **Basic Firearms Instructor Purpose:** training Place: **Fort Worth** Date: September 21-25, 2015 Who Will Be Attending: Deloris Mihalchik This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 240.00 Date registration is due will invoice us Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. **Deptartment Head Signature:** 010-560-5411 *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____IIN 8 2015 DATE: ____

Department Name:	Sheriff's Office			
Seminar Name: Texas Association of School Resource Officers				
Purpose:	training			
Place:	Dallas			
Date:	July 19-22, 2015			
Who Will Be Attending: Dedri Hafer (no cost for her)		Charles Grover		
This Training	/ Seminar is necessary for the foll	owing reasons:		
Required	l continuing education X	Job training		
Improve	work performance	Required certification		
Attach Regist	ration Form and Complete the fo	llowing information:		
Amount of regis	stration \$ 200.00 Date:	registration is due as soon as possible		
Return check to	department head			
Request Trea	asurer to mail check with registration			
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Signature: 010-560-5411				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court DATE:		
APPROVED BY COMMISSIONER'S COURT: JUN 8 2015 DATE:				

Department Name:	Extension/251					
Seminar Name:	District 8 4-H Leadership Lab					
Purpose:	Job Training					
Place: Brownwood, TX						
Date:	6/24/15-6/26/15					
Who Will Be Attend Kristen Greer, CE		Gracie Walling, CEA-FCS				
Zach Davis, CEA-	Agriculture & NR					
Require	· ·	xx Job training				
Improve	e work performance	Required certification				
Attach Regist	tration Form and Complete the	following information:				
Amount of regi	stration \$ Dat	te registration is due				
Return chec	k to department head					
Request Tre	easurer to mail check with registration	1				
If an advance is	s requested, attach a completed Johns	on County Travel Form.				
Deptartment Head S	Signature: Zach Davis	Alma Ins				
SEND FOR	M TO COUNTY JUDGE'S OF	FICE				
RECEIVED F	BY COUNTY JUDGE'S OFFICE	Commissioners Court DATE:				
APPROVED I	BY COMMISSIONER'S COURT:	JUN 8 2015 DATE:				

Department Name:	Extension/251	and the second of the second o		
Seminar Name:	World Dairy Expo			
Purpose:	rpose: National 4-H Dairy Cattle Judging Contest			
Place:	Madison, Wisconsin			
Date:	9/25/15 - 9/29/15			
Who Will Be Attend Kristen Greer, CEA	•			
	g/ Seminar is necessary for the follows continuing education xx	owing reasons: Job training		
Improve work performance		Required certification		
	tration Form and Complete the fol			
Amount of regi		registration is due		
	k to department head easurer to mail check with registration			
_	s requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature: Zach Davis	All Market for the second seco		
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE		
RECEIVED F	BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED I	BY COMMISSIONER'S COURT:	JUN 8 2015 DATE:		

Department Name:	Extension/251			
Seminar Name:	nar Name: 2015 TCAAA State Conference			
Purpose:	Job Training Corpus Christi, TX			
Place:				
Date:	July 18-22, 2015			
Who Will Be Attend Kristen Greer, CE	9			
	g/ Seminar is necessary for the	e following reasons: xx Job training		
Improve	e work performance	Required certificati	on	
Attach Regist	tration Form and Complete th	ne following information:		
Amount of regi	stration \$ 265.00	Date registration is due 6/13/	15	
Return chec	k to department head			
x Request T	reasurer to mail check with registr	ation		
If an advance is	s requested, attach a completed Joh	nnson County Travel Form.		
Deptartment Head S	Signature: Zach Davis			
SEND FOR	M TO COUNTY JUDGE'S O	PFFICE		
RECEIVED E	BY COUNTY JUDGE'S OFFIC		DATE:	
	.,	Commissioners Co	urt	
APPROVED I	BY COMMISSIONER'S COURT	T: <u>JUN 8 2015</u>	DATE:	